

Message

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**From:** Amato, Paul [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=13B29B5DF12F425E833B66385FDA9969-PAMATO]  
**Sent:** 12/16/2013 9:29:53 PM  
**To:** Markham, John W SPL [John.W.Markham@usace.army.mil]  
**Subject:** RE: Final Meeting Notes, November 19 (Tues) IRT meeting: USACE Los Angeles District, North Coast Branch (UNCLASSIFIED)

Hi John,

As usual, thanks for the excellent notes. Talk with you tomorrow.

Paul

Paul F. Amato  
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-----Original Message-----

From: Markham, John W SPL [mailto:John.W.Markham@usace.army.mil]  
Sent: Wednesday, December 11, 2013 10:28 AM  
To: Huerta, Crystal L. SPL; Stevens, Theresa SPL; Szijj, Antal J SPL; Pankratz, Shannon L SPL; Chan, Veronica C SPL; Ma, Sophia C SPL; McGuffie, Brianne E SPL; Hall, Stephanie J SPL; Mace, James E SPL; 'Mark Adelson'; Amato, Paul; Erinn Wilson; 'dwoelfel@waterboards.ca.gov'; joanna.gibson@wildlife.ca.gov; Huckelbridge, Kate; LB Nye; Jan Zimmerman; Jeff.Brandt@wildlife.ca.gov; Colleen\_Mehlberg@fws.gov; Daniel Blankenship; david.lawhead@wildlife.ca.gov; joanna.gibson@wildlife.ca.gov; jeff.humble@wildlife.ca.gov; Huckelbridge, Kate; jseastrand@fs.fed.us; Bryant.Chesney@noaa.gov; Christine\_Medak@fws.gov; Matthew Chiridon; borme@waterboards.ca.gov; Harvey, Clifford@waterboards  
Cc: Allen, Aaron O SPL; Swenson, Daniel P SPL; Macneil, Spencer D SPL; Troxel, Tiffany A SPL; Angel, Tom HQ; Castanon, David J SPL; Cohen, Mark D SPL; Moriarty, Elizabeth A SPL; Brian Stark; Corice.J.Farrar@usace.army.mil; lamb@rcrcd.com; Kerwin Russell; Ward Simmons; Steve Anderson; Julie Vandermost; Tracey Brownfield; Shawn Gatchel-Hernandez  
Subject: Final Meeting Notes, November 19 (Tues) IRT meeting: USACE Los Angeles District, North Coast Branch (UNCLASSIFIED)  
Importance: High

Classification: UNCLASSIFIED  
Caveats: NONE

Greetings all-

See attached, final meeting notes for the November 19, 2013 North Coast (LA District) IRT meeting, including "action items" highlighted in bold italics.

Our next scheduled meeting will start at 1:00 PM on Tuesday, December 17. Agenda and materials will follow later today.

Sincerely, john

J.W. Markham  
Senior Ecologist & Project Manager, Regulatory Division US Army Corps of Engineers, Ventura Field Office  
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-----Original Message-----

From: Markham, John W SPL

Sent: Monday, November 18, 2013 9:17 AM

To: Markham, John W SPL; Huerta, Crystal L. SPL; Stevens, Theresa SPL; Szijj, Antal J SPL; Pankratz, Shannon L SPL; Chan, Veronica C SPL; Huynh, Sophia C SPL; McGuffie, Brianne E SPL; Hall, Stephanie J SPL; Mace, James E SPL; 'Mark Adelson'; 'Paul Amato'; 'Erinn Wilson'; 'dwoelfel@waterboards.ca.gov'; 'joanna.gibson@wildlife.ca.gov'; 'Huckelbridge, Kate'; 'LB Nye'; 'Jan Zimmerman'; 'Jeff.Brandt@wildlife.ca.gov'; 'Colleen\_Mehlberg@fws.gov'; 'Daniel Blankenship'; 'david.lawhead@wildlife.ca.gov'; 'joanna.gibson@wildlife.ca.gov'; 'jeff.humble@wildlife.ca.gov'; 'Huckelbridge, Kate'; 'jseastrand@fs.fed.us'; 'Bryant Chesney'; 'Christine\_Medak@fws.gov'; 'Matthew Chirdon'; 'borme@waterboards.ca.gov'; 'Harvey, Clifford@waterboards'

Cc: Allen, Aaron O SPL; Swenson, Daniel P SPL; Macneil, Spencer D SPL; Troxel, Tiffany A SPL; Angel, James T (Tom) SWT; Castanon, David J SPL; Cohen, Mark D SPL; Moriarty, Elizabeth A SPL; 'Brian Stark'; Farrar, Corice J SPL; 'Shelli Lamb'; 'Kerwin Russell'; 'Ward Simmons'; 'Steve Anderson'; 'Julie Vandermost'; 'Tracey Brownfield'; 'Shawn Gatchel-Hernandez'

Subject: RE: Email 4 of 4: Agenda, Call-in & Webmeeting Info, November 19 (Tues) IRT meeting: USACE Los Angeles District, North Coast Branch (UNCLASSIFIED)

Classification: UNCLASSIFIED

Caveats: NONE

[Email 4 of 4]

To: Corps Los Angeles District, North Coast Section Mitigation Bank (MB) and In-Lieu Fee (ILF) Program Managers, Interagency Review Team (IRT) Members, and MB/ILF Program sponsors

Subject: Tuesday, November 19, 2013 North Coast (SPL) IRT meeting

Time: 1 PM start time; reference CALL-IN and WEBMEETING (login, password) information below agenda

#### FINAL AGENDA

##### Announcements:

Time: 1 - 1:15 PM

- a. Role of IRT signatories
- b. Release of final Instrument for renewal of Calleguas Creek Watershed In-Lieu Fee Program (California State Coastal Conservancy)
- c. Additional announcements by IRT members

##### MB and ILF Proposals:

1) TIME: 1:15 PM

Mitigation Bank or In Lieu Fee Program: Public Notice & next steps (including timeline), Elizabeth Lake/Petersen Ranch Mitigation Bank Proposed Service Area: TBD Corps Manager: Brianne McGuffie  
Sponsor/Consultants: Tracy Brownfield (sponsor), WRA & VCS (consultants) Document Source: No documents provided

2) TIME: 1:30 PM

Mitigation Bank or In Lieu Fee Program: Proposed Service Area Expansion, Ventura River Watershed ILF Program Approved Service Area: upper Ventura River watershed Proposed Service Area: lower Ventura River watershed, Rincon coastal drainages, and Sulphur Mountain/Santa Paula drainages Corps Manager: Crystal Huerta  
Sponsor/Consultants: Brian Stark  
Document Source: See attached

~2:15 PM to 3:00 PM BREAK (1 hour)

3) TIME: 3:00 PM

Mitigation Bank or In Lieu Fee Program: Riverside-Corona Resource Conservation District ILF Program, proposed property purchase (Altfillisch property) Approved Service Area: Santa Ana River watershed Corps Manager: Jim Mace  
Sponsor/Consultants: Shelli Lamb & Kerwin Russell (RCRCD)/Ward Simmons (Best, Best and Krieger) Document Source: See attached, email 2 of 3

4) TIME: 3:45 PM

Mitigation Bank or In Lieu Fee Program: Riverside-Corona Resource Conservation District ILF Program, proposed mitigation site (Lee Lake) Approved Service Area: Santa Ana River watershed Corps Manager: Jim Mace  
Sponsor/Consultants: Shelli Lamb & Kerwin Russell (RCRCD)/Ward Simmons (Best, Best and Krieger) Document Source: See attached, email 3 of 3

#### ----- CALL-IN AND WEBMEETING INFORMATION

REG Division Conference Teleconference Line:

USA Toll-Free: (877) 873-8018

ACCESS CODE: 8373883

SECURITY CODE: 8373883

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----- Web Meeting\* ----- Web Meeting Address:  
<https://www.webmeeting.att.com>

Meeting Number(s): 8778738018  
HOST PASSWORD: 2483  
ACCESS CODE: 8373883

\*If this is the first time that you have logged into webmeeting, please allow up to 15 minutes of "lead time" to ensure access. For additional information on this application, go to the webmeeting home page (above link) and refer to "Help" and "FAQs."

Sincerely, -john

J.W. Markham  
Ecologist & Project Manager, Regulatory Division US Army Corps of Engineers, Ventura Field Office  
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Caveats: NONE

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